Christ the King Youth Ministry Parental Consent/Release Form

I hereby authorize my child to participate in 2021-22 Christ the King Catholic Church Youth Ministry activities. I understand that reasonable precautions will be taken to keep my child safe. I hold harmless Christ the King Catholic Church, members of its staff and volunteers, in the event of an accident or injury. In case of an emergency during CTK church sponsored activities, I hereby consent to and authorize the giving of treatment and/or medication ordered by a physician or adult for the care of my child. I have instructed my child about the expected level of behavior while participating in these activities, service projects, mission trips and retreats.

Youth Name	Cell Phone	
Parent Name		
Home Address		
Parent Email address		
Youth's 2021-22 Grade in School and name of School _		
PERMISSION TO TRAVEL I, grant permission the below described parish event/youth activities.	n for my child,	to participate in
Description of event(s):		
CONSENT TO PARTICIPATE AND LIABILITY RELEASE I, the parent/guar for my son/daughter to participate in all youth activities tor, I remain legally responsible for any personal actions ciated with the various youth activities that my son/daughter named herein, my heirs, successors, and King Catholic Church and the Roman Catholic Diocese of claims (unless due to the Sole or Gross NEGLIGENCE of medical treatment therewith, arising from or in any wattending the various youth programs and activities dur by either party against the other party to enforce any of unsuccessful party to such action shall pay to the prevances' Fees and Expenses incurred by the prevailing part	s taken by my son/daughter. ghter will be participating. I a assigns to indemnify, defend of Dallas, their employees and f Christ the King Parish) for ivay connected with my son/d ing the dates noted above. In the terms and conditions of illing party therein all reasona	I recognize the inherent risk asso- agree on behalf of myself, my I, and hold harmless Christ the d/or volunteers from any and all illness, injury, death, and the cost aughter participating and/or in the event any legal action is taken this release, it is agreed that the
AUTHORIZATION OF CONSENT TO TREAT MINOR I, am the pare a minor, and as such do hereby authorize Christ the Kin tractors and volunteers as agent(s) for the undersigned tal, or surgical diagnosis or treatment, and hospital care general or specific supervision of any physician or surg diagnosis or treatment may be given, whether such diag at a hospital, or at any other location. It is understood to ment or diagnosis, but is given to provide authority and physician in the exercise of best judgment may deem ac of Chapter 32 of the Texas Family Code. This authorizati listed above. In consideration of acceptance of this auth future right of revocation, I hereby release, defend and I Catholic Diocese of Dallas (Diocese), their officers, direct and contractors from all claims, liabilities and loss in ar treatment and treatment decisions.	to consent to any x-ray exame which is deemed advisable eon licensed under the laws gnosis or treatment is render hat this authorization is giver power of treatment, or hosp dvisable. This authorization is ion shall remain effective threatment, but without any tinhold harmless Christ the King ctors, agents, employees, vol	nination, anesthetic, medical, den- by, and is to be rendered under the of the jurisdiction where such red at the office of said physician, in in advance of any specific treat- bital care which the aforementioned is given pursuant to the provisions oughout the specific event dates me limitation and without any in Catholic Church and Roman funteers, youth ministry leaders,

AUDIO/VISUAL RECORDING AND PHOTOGRAPHY CONSENT

On occasion, video recordings, audio recordings, photographic slides, and photographs are taken of children and youth during church and diocesan sponsored activities. These are utilized in newsletters, websites, church social media, event promotion, advertisements and other printed media. As the State of Texas does not prevent audio or video recording or the photographing of children/youth (with the exception of Senate Bill 1, Section 26.009, which deals specifically with school districts), it does encourage parental consent. Additionally, current video recordings and

photographs assist law enforcement agencies d sent (check one) to the use of such materials in King Catholic Church and the Roman Catholic D ture or audio/video recording as part of any of t	which my child may appear. I riocese of Dallas from any liabili	elease the staff and volunteers of Christ the		
NOTE: Should your child have an Emergency Injinhaler, or other special medical condition, it is dition and any medication. This is important for ments and to communicate with Emergency Remedications becomes unable to self administer immediately call 911 to summon Emergency Me unteers, and other parish personnel are NOT tra	important to provide a clear des situations where the youth becasponse Personnel. If a child, whor is in distress, youth minister edical Personnel to respond to tined to administer these types as unable to self-dispense any arther prescription or nonprescription demergency treatment is requiring nonprescription medication. No# of tablets per a finite of tablets per dosagetinistamine Yes No	cription as to the nature of the medical con- omes unable to self-administer these treat- o is normally able to self-administer these s, volunteers, or other parish personnel will he medical emergency. Youth ministers, vol- off emergency medications. It all needed medications. It ion may be administered to this child unless uired. It be given to this child: Ilosage		
Allergic reactions (medications, foods, plants, ir Immunizations: (date of last tetanus/diphtheria i	sects, etc.)			
Other Medications: (date of last tetanus/diphtheria i	mmunization)			
Any physical limitations: Has child recently been exposed to contagious of	disease or condition such as mu	umns massles chicken nov etc 2 V M If so		
date and disease or condition.	date and disease or condition.			
date and disease or conditionAny other special medical conditions of this youth that we should be aware of?				
Name of Parent/Guardian/Conservator	Phone Numb	er		
Address Name of Additional Emergency Contact	F	Phone Number		
Signature of Parent/Guardian/Conservator		Date Signed		
Code of Conduct				
1. I agree to treat other participants, staff member authority to discipline me. 2. I will always follow the schedule and guidelines 3. I understand that alcohol, fireworks, tobacco pallowed on any part of this activity. 4. I understand that I represent Christ the King Camanner at all times. 5. Sexual indiscretion (including inappropriate to 6. No participant is allowed to leave without an accompany of the event of an emergency or other need to 6. In the event of an emergency or other need to 6. I realize that I, and my parents, will be financial 9. I understand that my electronic devices (cell proposed by an adult supervisor to turn off then I will do so 10. I understand that if I choose to violate any parcould be sent home, at my parents' expense. (This this Code of Conduct and agree to abide by it. Youth's Name (Print)	s given to me. roducts of any kind, illegal drugs atholic Church and agree to behave aching) is prohibited at all times a lult's permission and/or verification contact any participants, the staff aned group at all times. By responsible for any damage I of cone, ipad, ipod, etc.) may not be anone, ipad, ipod, etc.) may not be anone, otherwise the adults may take i and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct, I run the additional staff and the code of conduct the code of code	and profane or abusive language are not we in a Christian and positive and in all cases. on. and volunteer leaders must know where I can do to others' property, facilities or vehicles. allowed during certain activities and if asked t up and hold until the end of the activity. ne risk of having my parents notified and that I discretion of the church staff.) We have read		