All Saints Church, Chevy Chase, Maryland — Baptism of Children

The information on the following pages is requested of those seeking baptism for themselves, their children, or others in their care, regardless of age. It will help us get to know each other better and minister to you.

Families and godparents of children being baptized are strongly encouraged to participate in one of our quarterly baptism preparation classes. We present the meaning of baptism, explain the ceremony, answer your questions, offer you an orientation and some resources for Christian parents and godparents, and introduce you to the Family of God at All Saints. Adults initially meet with one of the clergy. The clergy and pastoral staff are always available for conversation about any questions and concerns you may have.

You can submit this form electronically or in hard copy, returned to the clergy or pastoral staff. Alternatively, you may simply put the requested information in an e-mail to the clergy or. Obtain and provide as much information as you can before the preparation class or meeting with the clergy; the rest can be filled in before the baptism.

About baptismal preparation

It shall be the duty of Rectors or Priests-in-Charge to ensure that persons be prepared for Baptism. Before baptizing infants or children, Rectors or Priests-in-Charge shall ensure that sponsors be prepared by instructing both the parents and the Godparents concerning the significance of Holy Baptism, the responsibilities of parents and Godparents for the Christian training of the baptized child, and how these obligations may properly be discharged.

Constitutions and Canons of the Episcopal Church (2009) — Title III, Canon 9, section 5(b)(3).

Group baptismal preparation classes are offered quarterly. Individual preparation is available as needed. Please watch for announcements, or speak to the clergy, Director of Children's Ministry, or Family Pastor.

Other information about the service

Dates and times

Holy Baptism is a public sacrament of initiation, so it is ordinarily administered during one of our regular Sunday services, in the presence of the whole congregation. Certain days of the Church calendar (the Easter Vigil, Easter Day, the time through Trinity Sunday, Epiphany, and All Saints) are especially appropriate for baptism, and we urge you to consider one of these dates. Baptism is not appropriately administered during Lent, Holy Week, or Advent.

Other children at the service

If baptism is celebrated at the 10:00 a.m. Sunday liturgy, during the Liturgy of the Word (readings from Scripture and sermon), other children may attend 'Kids' Church'' downstairs. They will be escorted back to the main church in time for the baptism, and are welcome to sit on the carpet up front to have a good view of the celebration of the Sacrament.

Holy Eucharist (also known as Holy Communion) in the Episcopal Church:

You may find it helpful to let family or friends from other Christian traditions know that all baptized Christians who may receive Holy Communion in their home church are welcome to receive the Sacrament of Holy Communion here. Ushers guide the congregation pew by pew. Communion will be brought to anyone who finds it hard to leave the pew. Gluten-free hosts are available on request.

To demonstrate our awareness that the Body of Christ is a free, gracious gift, and not an entitlement, we receive the host as a supplicant, on the open palm, rather than grasping it with fingers. You may first consume the host and then sip from the chalice which will follow, or you may dip ("intinct") the host in the chalice. If you sip from the chalice, grasp the base and guide it to your lips. Those who will not receive Communion are warmly invited to come forward for a blessing; indicate this by crossing arms over the chest, with palms at shoulders.

Surname	Given name	Date of baptism

Baptismal preparation record

Person to be baptized				ΠM	□ F
	Given name(s)	Surnan	me	_	
Place and date of birth					
	place			date	
Home address	street address (not P.C	D. box)		aţ	partment
	city		state	zit	b code
Home phone (landline)				ι, r	
Approximate age at baptism	years, n	nonths			
<i>Planned date and time</i> of baptism	□ January 20, 201 □ June 9, 2019	9 □ February 24, 20 □ July 14, 2019	-	• •	
or oup tom	□ Sunday 7:45 a.m	. (Rite I) 🗆 Sunday 10:0	00 a.m. (Church) 🗖 Sunday	y 10:00 a.m. (Famil	y Table)
		time (must receive prior	□ Rite I □ Rite	II 🗖 no Commu	nion
	reason:				
Who will baptize			nracker 🗆 Rev. Kozlows	ski 🗖 Rev. Musse	er
	other please provide contact information				
For office use					
Preparation conducted by	□ Rev. Kelaher □ Mrs. Freer □		Buracker 🗆 Rev. Kozlow	vski 🗆 Rev. Mus	ser
	□ other				
	□ Preparation cla	asses			
	date				
	date				
	date				

Notes:

	Surname	Given name	Date of baptism		
Father					
	Given name(s)	Surname	Date of birth $(m/d/y)$		
	Phones		11		
	E-mail	work	cell		
	baptized 🛛 No 🗆 Yes				
		date $(m/d/y)$ denomination	name of church place (city & state)		
	confirmed 🛛 No 🖾 Yes				
	1	date (m/d/y) denomination	name of church place (city & state)		
	relationship to All Saints'	active member Decoming			
		□ through relatives or family (who?)			
		When (approx. date) did you start coming to	All Saints?		
	If you have not <u>formally</u> joined	All Saints', or if you attend another church, tell u	us about your last church:		
	Denomination	Name of church			
	Where is the church located (city and	d state) when were you last the	re?		
	1.5				
Mother	Given name(s)	Surname	Date of birth (m/d/y)		
Mother		Surname			
Mother	Given name(s) Phones	Surname 			
Mother			Date of birth (m/d/y)		
Mother	Phones		Date of birth (m/d/y)		
Mother	Phones	work	Date of birth (m/d/y) cell		
Mother	Phones E-mail baptized □No □Yes	work date (m/d/y) denomination	Date of birth (m/d/y)		
Mother	Phones E-mail	work date (m/d/y) denomination	cell name of church place (city & state)		
Mother	Phones E-mail baptized □No □Yes confirmed □No □Yes	work date (m/d/y) denomination date (m/d/y) denomination	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state)		
Mother	Phones E-mail baptized □No □Yes	work $date (m/d/y)$ $date (m/d/y)$ $date (m/d/y)$ $denomination$ $date (m/d/y)$ $denomination$ \Box active member	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state) name of church place (city & state) nember □ former member		
Mother	Phones E-mail baptized	work date (m/d/y) denomination date (m/d/y) denomination	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state) name of church place (city & state) nember □ former member		
Mother	Phones E-mail baptized □ No □ Yes confirmed □ No □ Yes relationship to All Saints' current church	$work$ $date (m/d/y)$ $denomination$ $date (m/d/y)$ $denomination$ $active member$ \Box becoming \Box through relatives or family (who?)	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state) name of church place (city & state) member □ former member		
Mother	Phones E-mail baptized \Box No \Box Yes confirmed \Box No \Box Yes relationship to All Saints' current church ${place}$	work date (m/d/y) denomination date (m/d/y) denomination active member □ becoming □ through relatives or family (who?)	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state) member □ former member denomination status		
Mother	Phones E-mail baptized \Box No \Box Yes confirmed \Box No \Box Yes relationship to All Saints' current church ${place}$	$work$ $date (m/d/y)$ $denomination$ $date (m/d/y)$ $denomination$ $active member$ \Box becoming \Box through relatives or family (who?)	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state) member □ former member denomination status		
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Mother	Phones E-mail baptized \Box No \Box Yes confirmed \Box No \Box Yes relationship to All Saints' current church $\$	work date (m/d/y) denomination date (m/d/y) denomination active member □ becoming □ active member □ becoming □ through relatives or family (who?)	Date of birth (m/d/y) cell name of church place (city & state) name of church place (city & state) name of church place (city & state) member □ former member denomination status ll us about your last church: □		

Surname	Given name	Date of baptism

Sponsors: Sponsors (also called godparents) promise "to do all in their power to help the newly baptized person grow into the fullness of life in Jesus Christ." Therefore, sponsors and godparents should be mature, practicing, baptized Christians who are willing and able to accept this joyful responsibility. List each sponsor separately. For married couples, write "Married to # " on the address line.

Sponsor 1					
	Given name(s)		Surname	age	
	Address: street or P.O. Box	city	state/province	zip/postal code (country)	
	Current denomination				
	baptized 🛛 Yes 🗆 No	denomination			
	confirmed 🗆 Yes 🗆 No	denomination			
Sponsor 2					
	Given name(s)		Surname	age	
	Address: street or P.O. Box	city	state/province	zip/postal code (country)	
	Current denomination				
	baptized 🛛 Yes 🗆 No	denomination			
	confirmed 🗆 Yes 🗆 No	denomination			
Sponsor 3					
-	Given name(s)		Surname	age	
	Address: street or P.O. Box	city	state/province	zip/postal code (country)	
	Current denomination				
	baptized 🛛 Yes 🗆 No	denomination			
	confirmed 🗆 Yes 🗆 No	denomination			
Sponsor 4					
	Given name(s)		Surname	age	
	Address: street or P.O. Box	city	state/province	zip/postal code (country)	
	Current denomination				
	baptized 🛛 Yes 🗆 No	denomination			
	confirmed 🗆 Yes 🗆 No	denomination			

Special needs of participants, family, guests, or visitors (mobility/ accessibility; hearing assistance; language; etc.)